

STATE OF SOUTH CAROLINA, }
County of Greenville }

KNOW ALL MEN BY THESE PRESENTS, That I, Maude B. Richardson,

in the State aforesaid. Six Hundred Fifty and no/100 (\$650.00)

in consideration of the sum of _____ Dollars,

to me in hand paid, at and before the sealing of these presents by _____

H. T. Thompson

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said H. T. Thompson

All that piece, parcel or lot of land in Fairview Township, Greenville County, State of South Carolina.

near the town of Simpsonville on the north side of Cox Street, known and designated as Lot #10 of the C. F. Putman property as shown by plat of same made by W. J. Riddle, Surveyor, and recorded in the R. M. C. Office for Greenville County in Plat Book I at page 144, and according to said plat more particularly described as follows:

Beginning at an iron pin on the north side of Cox St., at the western corner of lot #9 shown on said plat, and running thence along line of lot #9 N. 2-00 E. 200 feet to point in branch; thence along said branch as the line in a north westerly direction 65 feet, more or less, to an iron pin at rear joint corner of lots #10 and #11 shown on said plat; thence along line of lot #11 S. 2-00 W. 241 feet to an iron pin on the north side of Cox Street; thence along said side of said street S. 73 E. 60 feet to the point of beginning.

Said property being the same as that conveyed to the within grantor by L. R. Richardson by deed recorded in the R. M. C. Office for Greenville County in Deed Book 223 at page 290.

The above described land is _____ the same conveyed to me by _____ on the _____ day of _____ 19____, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book _____ Page _____

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said H. T. Thompson, his heirs, and assigns, forever.

And I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said H. T. Thompson, his

heirs and assigns, against me and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness my hand and seal, this twenty-seventh day of October in the year of our Lord one thousand nine hundred and forty-two and in the one hundred and sixty-seventh year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Maude B. Richardson (L. S.)
Willie Mae Watson (L. S.)
M. F. West (L. S.)

S. C. Stamps Cancelled, \$ 2 and 00 cents.
U. S. Stamps Cancelled, \$ 1 and 10 cents.

STATE OF SOUTH CAROLINA, }
Greenville County. }

PERSONALLY appeared before me M. F. West

and made oath that _____ he saw the within named Maude B. Richardson

sign, seal, and as her act and deed; deliver the within written Deed; and that _____ he, with Willie Mae Watson witnessed the execution thereof.

SWORN to before me, this 27th day of October A. D. 1942 }
Willie Mae Watson (L. S.) }
Notary Public for S. C. } M. F. West

STATE OF SOUTH CAROLINA, }
Greenville County. }

Grantor woman.

RENUNCIATION OF DOWER

I, _____, a Notary Public, _____ do hereby certify unto all whom it may concern, that Mrs. _____

the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ Anno Domini 19____ }
Sworn to before me, this _____ }
Notary Public S. C. } (L. S.)

Recorded January 22 nd. 1943 at 11:45 o'clock, A. M. BY: E. G.